

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Artist: Sharyn Ley—2005

The Twenty-fifth Sunday of Ordinary Time
22 September 2024

From the Vicar...

Dear friends,

It's been a while since I spoke of the weather so I thought I would start this week's letter by stating how spring has been off to a rocky start! Nonetheless, things are looking brighter and it is only one week away until we change our clocks forward for the start of daylight savings. Just a friendly reminder to do that so you don't miss out on our Michaelmas celebrations on the 29th. For the Feast of St Michael and All Angels we are offering a Choral Matins in the morning which is not often done. If you are unsure as to what Choral Matins is, it is Morning Prayer from the Book of Common Prayer following the usual Evensong pattern with different canticles and prayers. And in the evening of course we have our Solemn Mass at 5pm. This will be a special service with Bishop Peter in attendance with five confirmations. Our candidates for confirmation are Alana Pidgeon, Robbie Moore, Richard Thompson, Vijay & Shirley Edward Raj. Please hold them in your prayers this week as they prepare for this important step in their Christian life.

As you may be aware these past few weeks I have been discussing Catholic Anglican approaches to church and worship. This week I wish to speak about the Priesthood. From an Anglo-Catholic perspective the Mass is the Sacrifice of the new Covenant. Therefore, the Christian ministry requires a priesthood. The whole baptised community is of course 'a chosen race, a royal priesthood, a holy nation, God's own people' (1 Peter 2.9). But the communion sacrifice has always been understood as requiring a priestly ministry to make the offering on behalf of the people of God. This priestly function reflects the priestly offering of Christ himself who 'ever lives to intercede for us with the Father' (Hebrews 7.25).

The word presbyter, 'elder', occurs often in the New Testament. But from the earliest Christian era, well before the scriptures were in their final form, the terminology of the sacrificing priesthood (Greek *hiereus*, Latin *Sacerdos*) was applied to this ministerial order which shares with the ministry of the Bishop all sacramental charisms except the gift of conferring the priesthood on others.

The ministry of priests is that of blessing and mediating the offering of the whole people of God; this presiding or celebrating ministry includes teaching and preaching. The priest is the Bishop's 'deputy' in the parish community and, united with a college of fellow priests around the Bishop, represents the local Christian community in a diocese.

God Bless,

Father Jordan



Copies of the music for the mass setting and hymns are available from the Sides People.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Twenty-fifth Sunday of Ordinary Time

22 September 2024

Celebrant 8.00 am: Fr Simon Green

Celebrant 10.00 am: Fr Simon Green

Organ: Paul Ellis

Piano: Colin Eason

Mass Setting: Mass of St Cedd

Peter Nardone

Piano: Rhapsody on a Theme of Paganini, Op. 43: Variation No. 18

Rachmaninoff

Introit Hymn: 263

All creatures of our God and King,
Lift up your voice and with us sing
Alleluya, alleluya!

Thou burning sun with golden beam,
Thou silver moon with softer gleam:

Refrain:

O praise him, O praise him
Alleluya, Alleluya, Alleluya!

Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise him! Alleluya!

Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice: [Refrain]

Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluya, Alleluya!

Thou fire so masterful and bright,
That givest man both warmth and light:
[Refrain]

Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise him, Alleluya!
The flowers and fruits that in thee grow,
Let them his glory also show: [Refrain]

Let all things their Creator bless,
And worship him in humbleness,
O praise him! Alleluya!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in One: [Refrain]

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)



The Lord be with you. **The Lord bless you.**

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

O God, grant to your faithful people pardon and peace; that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)* Wisdom of Solomon 1:6-2:1, 12-22 Therese Aitchison
For wisdom is a kindly spirit, but will not free blasphemers from the guilt of their words; because God is witness of their inmost feelings, and a true observer of their hearts, and a hearer of their tongues. Because the spirit of the Lord has filled the world, and that which holds all things together knows what is said, therefore those who utter unrighteous things will not escape notice, and justice, when it punishes, will not pass them by.

For inquiry will be made into the counsels of the ungodly, and a report of their words will come to the Lord, to convict them of their lawless deeds; because a jealous ear hears all things, and the sound of grumbling does not go unheard. Beware then of useless grumbling, and keep your tongue from slander; because no secret word is without result, and a lying mouth destroys the soul.

Do not invite death by the error of your life, or bring on destruction by the works of your hands; because God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

But the ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company. For they reasoned unsoundly, saying to themselves, 'Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades. 'Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected.'

Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls;

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 54

R. The offering of a willing heart I will give you, and praise your name, O Lord, in your faithfulness.

Save me, O God, by the power of your name, and vindicate me by your might. Hear my prayer, O God, and listen to the words of my mouth. **R.**

For insolent people have risen against me; ruthless ones are seeking my life. They give no thought to God. But see, God is my helper; it is the Lord who upholds my life. **R.**

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: *(stand)*

Alleluia, alleluia, alleluia. God has called us through the gospel, so that we may obtain the glory of our Lord Jesus Christ. **Alleluia, alleluia, alleluia.**

The Lord be with you
A reading from the Holy Gospel according to Mark ✠

**The Lord bless you
Praise and Glory to God**

Gospel: Mark 9: 30–37

Fr Peter Williams

After leaving the mountain Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Simon Green

Affirmation of Faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, (*all genuflect or bow*)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Marla Hughes

Rest ✕ eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Joy Coulter, Gloria Moyle

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 362

Glorious things of thee are spoken,
Sion, city of our God;
He whose word cannot be broken
Formed thee for his own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage?
Grace, which like the Lord the giver,
Never fails from age to age.

Saviour, if of Sion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine**

Eucharistic Ministers: Jenny Daniels, Rachel Watson

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

Final Hymn: 439

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

Organ Voluntary: Rondeau from 'Abdelazar'

Henry Purcell

7.00 pm Taizé

Please pray for...

The Sick:

Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen,
Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook,
Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee,
Deb Smith, Andrew Lawson.

Anniversaries: (Sun) Colin MacDonald (Mon) Dudley Jinman (Thurs) Ev McNally
(Sat) Cecil Muschamp—Bishop.

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Vestry Meeting—Wednesday 5.30pm, Parish Lounge.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Craft Group - Thursday 26 September at 1.00 in the Parish Lounge. All very welcome.

Prayers for Peace— Friday 12.00 noon.

Inasmuch Basket—please continue to support the work of the City Mission.

REMINDER Your clocks spring forward one hour next Sunday (29 September) at 2am.

MICHAELMAS

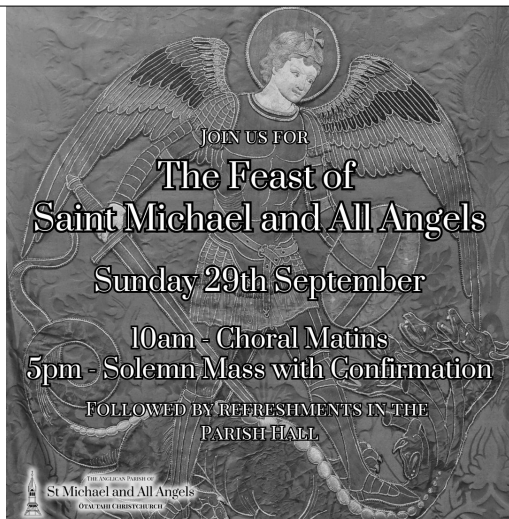
- **Working Bee**—10.00 am Saturday 28 September—working bee to ready the church for St Michael's Feast day.
- **Donation for Flowers** —would be gratefully received.
- **Bring a plate**—please bring along a plate of finger food, to be left in the Parish Hall before the Mass, to share after the Michaelmas Solemn Mass.
- **Photographer**—we are looking for a photographer for the Michaelmas Service. If you are interested please contact Fr Jordan.

PAUL ELLIS PRESENTS AT ST MICHAEL'S:

'The fascination of B.A.C.H and other novelties' to the Christchurch Organists' Association on Friday 27 September 7.30pm. Parishioners are welcome to attend.

VERGERS REQUIRED

We require two Vergers for a concert being held on the 12 October. You will be remunerated for your time. Please contact the Parish Administrator for details.



NEXT WEEK**MICHAELMAS****29 September 2024**

| | | |
|-----------------------------|--|-------------------------------|
| 8:00 am Mass | Celebrant: Fr Simon Green | Server: Robert Calvert |
| 5.00 pm Mass | Celebrant: Bishop Peter Carrell | |
| | Preacher: Bishop Peter Carrell | |
| Servers: | SD: Rachel Watson | MC: Robert Calvert |
| | Th: Lawrence Watson | Cr: Thomas Visakan |
| | Ac: Hugh Munro, Georgia Caughey | |
| First Reading: | Gloria Moyle | Daniel 7: 9-14 |
| Second Reading: | Joshua Wilson Black | Revelation 12: 7–12a |
| Gospel: | Fr Jordan Greatbatch | John 1: 45-51 |
| Eucharist Ministers: | Rachel Watson, Jane Evans | |
| Sides people: | Maria Light, Robert Maclagan | |
| Intercessions: | Robert Maclagan | |
| Offertory: | Gail Chiswell, Jane Evans | |
| Refreshments: | Michaelmas Refreshments in the Parish Hall | |
| Sacristan: | Lawrence Watson | |
| Sacristy: | - | |
| Livestream: | Eyob Habte | |
| Flowers: | Jane and team | |
| Matins Morning Tea: | In the Parish Lounge | |

CONTACTS

| | | | |
|-----------------------------|------------------------------|--------------------------------|---------------------|
| Vicar: | Fr Jordan Greatbatch | vicar@stmichaelandallangels.nz | 0272216198 |
| Churchwardens: | Michael Graveston | On leave until 20 October | |
| | Gloria Moyle | grmoyle1@gmail.com | 0274355347 |
| Curate: | Fr Simon Green | simon.ffnz@xtra.co.nz | 0276421987 |
| Administrator: | Taunya Kearns | smaa@xtra.co.nz | 03 379 5236 |
| Hon. Associate | Fr Peter Williams | powilliams47@gmail.com | 0272303105 |
| Priests : | Fr Geoff Paterson | geoffpat@xtra.co.nz | 0272439995 |
| | Fr Peter Beck | peterjbecknz@gmail.com | 021654445 |
| Music Director: | Paul Ellis | paulvellis76@gmail.com | 03 337 3370 |
| Head Sacristan: | Fr Simon Green | simon.ffnz@xtra.co.nz | 0276421987 |
| Privacy Officer: | Gloria Moyle | grmoyle1@gmail.com | 0274355347 |
| Webmaster: | Joshua Wilson Black | black.joshuad@gmail.com | 0204224118 |
| Website: | www.stmichaelandallangels.nz | | |
| Facebook: | SMAAChristchurch | | |
| Parish Bank Account: | St Michael's Churchwardens | | 03-0855-0263594-000 |

PASTORAL CARE TEAM

Gloria Moyle:—Coordinator 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday The Twenty-fifth Sunday of Ordinary Time—22 September 2024

8.00 am **Low Mass**

10.00 am **Solemn Mass**

7.00 pm **Taizé**

Monday Churchill Julius, Bishop

8.00 am Morning Prayer

12.35 pm Mass

5.00 pm Evening Prayer

Tuesday Feria

8.00 am Morning Prayer

12.35 pm Mass

5.00 pm Evening Prayer

Wednesday Sergius of Radonezh, Abbot of Holy Trinity

8.00 am Morning Prayer

12.00 pm Meditation Group

12.35 pm Mass

5.00 pm Evening Prayer

Thursday Lancelot Andrewes, Bishop of Winchester

8.00 am Morning Prayer

11.00 am Bible Studies

12.00 noon Rosary Group

12.35 pm Mass

5.00 pm Evening Prayer

Friday The Martyrs of Melanesia

8.00 am Morning Prayer

12.00 noon Prayers for Peace

12.35 pm Mass

5.00 pm Evening Prayer

7.30 pm Paul Ellis presents at St Michael's

Saturday Feria

10.00 pm Working Bee

Next Sunday **MICHAELMAS**

8.00 am Low Mass

10.00 am Choral Matins

5.00 pm Solemn Mass with Confirmation

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass